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## BIB DATA SHEET

CONFIRMATION NO. 7437

| SERIAL NUMBER                                                                                                                                                                                                                                                                                                                                                                                      | FILING or 371(c)<br>DATE                                                                                          | CLASS                                                    | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.                                                                                                                                                                                                                                                    |                               |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 10/570,130                                                                                                                                                                                                                                                                                                                                                                                         | 03/01/2006                                                                                                        | 257                                                      | 2818                                 | 0649-1231PUS1                                                                                                                                                                                                                                                             |                               |                                    |
| <b>RULE</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>APPLICANTS</b><br>Tsutomu Aita, Miyagi, JAPAN;<br>Hideki Kooriyama, Miyagi, JAPAN;<br>Maki Saito, Miyagi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP05/12518 06/30/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-192774 06/30/2004<br>JAPAN 2005-166927 06/07/2005<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/03/2008 |                                                                                                                   |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /ANDY HUYNH/<br>Acknowledged Examiner's Signature                                                                                                                               |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>12                                                                                                                                                                                                                                          | <b>TOTAL<br/>CLAIMS</b><br>20 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>BIRCH STEWART KOLASCH & BIRCH<br>PO BOX 747<br>FALLS CHURCH, VA 22040-0747<br>UNITED STATES                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>TITLE</b><br>Solid Image Pick-Up Element with a Single Layer Electrode Structure and Method of Producing the Same                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                                      |                                                                                                                                                                                                                                                                           |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1004                                                                                                                                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |